

On The Basis Of Morality

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The Basis of Morality Arthur Schopenhauer 2007-06-01 Persuasive and humane, this classic offers Schopenhauer's fullest examination of ethical themes. A defiance of Kant's ethics of duty, it proclaims compassion as the basis of morality and outlines a perspective on ethics in which passion and desire correspond to different moral characters, behaviors, and worldviews.

Basis of Morality Annie Wood Besant 2019

The Basis Of Morality: Translated With Introduction And Notes By Arthur Brodrick Bullock, Ma. Arthur Schopenhauer 2020-09-30 The Basis Of Morality: Translated With Introduction And Notes By Arthur Brodrick Bullock, Ma. This book is a result of an effort made by us towards making a contribution to the preservation and repair of original classic literature. In an attempt to preserve, improve and recreate the original content, we have worked towards: 1. Type-setting & Reformatting: The complete work has been re-designed via professional layout, formatting and type-setting tools to re-create the same edition with rich typography, graphics, high quality images, and table elements, giving our readers the feel of holding a 'fresh and newly' reprinted and/or revised edition, as opposed to other scanned & printed (Optical Character Recognition - OCR) reproductions. 2. Correction of imperfections: As the work was re-created from the scratch, therefore, it was vetted to rectify certain conventional norms with regard to typographical mistakes, hyphenations, punctuations, blurred images, missing content/pages, and/or other related subject matters, upon our consideration. Every attempt was made to rectify the imperfections related to omitted constructs in the original edition via other references. However, a few of such imperfections which could not be rectified due to intentional/unintentional omission of content in the original edition, were inherited and preserved from the original work to maintain the authenticity and construct, relevant to the work. We believe that this work holds historical, cultural and/or intellectual importance in the literary works community, therefore despite the oddities, we accounted the work for print as a part of our continuing effort towards preservation of literary work and our contribution towards the development of the society as a whole, driven by our beliefs. We are grateful to our readers for putting their faith in us and accepting our imperfections with regard to preservation of the historical content. HAPPY READING!

Religion as Basis of Morality Reinhold Niebuhr (1892)

The Basis of Morality Arthur Schopenhauer 2017-11-19 The Basis of Morality by Arthur Schopenhauer. Translated with Introduction and Notes by Arthur Brodrick Bullock. On the Basis of Morality is one of Arthur Schopenhauer's major works in ethics, in which he argues that morality stems from compassion. Schopenhauer begins with a criticism of Kant's Groundwork of the Metaphysic of Morals, which Schopenhauer considered to be the clearest explanation of Kantian ethics. Religions have promised a reward after death if a person behaved well. Governmental laws are motives for good behavior because they promise earthly rewards and punishments. Kant's Categorical imperative claimed that a person's own behavior should be in accordance with a universal law. All of these, however, are ultimately founded on selfish egoism. "If an action has as its motive an egoistic aim," wrote Schopenhauer, "it cannot have any moral worth." Schopenhauer's doctrine was that morality is based on "the everyday phenomenon of compassion, ...the immediate participation, independent of all ulterior considerations, primarily in the suffering of another, and thus in the prevention or elimination of it...."

The Basis of Morality and Its Relation to Dramatic Form in a Study of David Copperfield Brian R. Nelson 1998

The Basis of Morality Arthur Schopenhauer 2014-03-15 Easily one of the most well-known philosophical writings ever put to paper, and one well worth reading and understanding, The Basis of Morality is sure to expand your mind.

On the Basis of Morality Arthur Schopenhauer 1965

The True Basis Morality

Annie Besant 188?

Sex and the Marriage Covenant John F. Kippley 2005 The thesis of this book is that God intends that sexual intercourse should be at least implicitly a renewal of the marriage covenant. From this it follows that the marriage covenant provides the criterion to evaluate the morality of every sexual act. Thus the title, Sex and the Marriage Covenant, is an appropriate description of the book's contents. Marriage comes into being by a couple unreservedly entering God's covenant of marriage; contraceptive intercourse contradicts the very essence of the marriage covenant. From these considerations, Kippley developed the covenant theology of sexuality described in this book.

The Basis of Morality (Classic Reprint) Annie Wood Besant 2015-07-02 Excerpt from The Basis of Morality Must religion and morals go together? Can one be taught without the other? It is a practical question for educationists, and France tried to answer it in the dreariest little cut and dry kind of catechism ever given to boys to make them long to be wicked. But apart from education, the question of the bedrock on which morals rest, the foundation on which a moral edifice can be built that will stand secure against the storms of life - that is a question of perennial interest, and it must be answered by each of us, if we would have a test of Right and Wrong, would know why Right is Right, why Wrong is Wrong. Religions based on Revelation find in Revelation their basis for morality, and for them that is Right which the Giver of the Revelation commands, and that is Wrong which He forbids. Right is Right because God, or a Rshi or a Prophet, commands it, and Right rests on the Will of a Lawgiver, authoritatively revealed in a Scripture. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Basis of Morality Arthur Schopenhauer 1915

Basis Of Morality Essay Theresa Angstadt 2021-06-14 The book provides insight into ethics - the means that leaders use to keep social order. In this book, the author addresses a number of issues such as: - The origin of morality. - Altruism and egoism. - How morality is formed. - The influence of religion and belief on morality. - The moral basis of fanaticism. - Socialism as religion in the secular age. - Universal moral control is the means of control.

Rationing Medical Care on the Basis of Age Eric Matthews 2018-10-08 "Rationing Medical Care on the Basis of Age" explores this highly topical issue and presents a critical argument on the nature of the possible crisis. Its in-depth philosophical analysis of the main ethical positions adopts an interdisciplinary and international approach. This book is important reading for healthcare policy makers and shapers and healthcare managers. Academics in ethics, philosophy, economics, and all healthcare disciplines will find it useful, as will public health specialists, health economists, and social scientists with an interest in health and medicine. The authors of this book have opened up significant new perspectives on many important issues which in practice confront politicians, managers, professionals, patients and the public today. They have done this moreover in a way that is highly accessible to a non-specialist readership.

Kant on the Foundation of Morality Immanuel Kant 1970

The Basis of Morality... - Primary Source Edition Arthur Schopenhauer 2013-11 This is a reproduction of a book published before 1923. This book may have occasional imperfections such as missing or blurred pages, poor pictures, errant marks, etc. that were either part of the original artifact, or were introduced by the scanning process. We believe this work is culturally important, and despite the imperfections, have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide. We appreciate your understanding of the imperfections in the preservation process, and hope you enjoy this valuable book. ++++ The below data was compiled from various identification fields in the bibliographic record of this title. This data is provided as an additional tool in helping to ensure edition identification: ++++ The Basis Of Morality Arthur Schopenhauer Arthur Brodrick Bullock Macmillan Co., 1915 Philosophy; History & Surveys; Modern; Ethics; Philosophy / Ethics & Moral Philosophy; Philosophy / History & Surveys / Modern

Sex and the Marriage Contract John F. Kippley 1991

Kant and the Experience of Freedom Paul Guyer 1996-07-13 This collection of essays by one of the preeminent Kant scholars of our time transforms our understanding of both Kant's aesthetics and his ethics. Guyer shows that at the very core of Kant's aesthetic theory, disinterestedness of taste becomes an experience of freedom and thus an essential accompaniment to morality itself. At the same time he reveals how Kant's moral theory includes a distinctive place for the cultivation of both general moral sentiments and particular attachments on the basis of the most rigorous principle of duty. Kant's thought is placed in a rich historical context including such figures as Shaftesbury, Hutcheson, Hume, Burke, Kames, as well as Baumgarten, Mendelssohn, Schiller, and Hegel. Other topics treated are the sublime, natural versus artistic beauty, genius and art history, and duty and inclination. These essays extend and enrich the account of Kant's aesthetics in the author's earlier book, Kant and the Claims of Taste (1979).

Psychological Basis of Morality F. C. T. Moore 1978-06-17

On the Basis of Morality Arthur Schopenhauer 2019-08-15 This edition originally published by Berghahn Books. Schopenhauer's treatise on ethics is presented here in E. F. J. Payne's definitive translation, based on the Hubscher edition (Wiesbaden, 1946-1950). This edition includes an Introduction by David Cartwright, a translator's preface,

biographical note, selected bibliography, and an index. For convenient reference to passages in Kant's work discussed by Schopenhauer, Academy edition numbers have been added.

The Basis of Morality Arthur Schopenhauer 2015-11-23 "Why do philosophers differ so widely as to the first principles of Morals, but agree respecting the conclusions and duties which they deduce from those principles?" This is the question which was set as subject for a prize essay by the Royal Society of Holland at Harlem, 1810, and solved by J. C. F. Meister; and in comparison with the task before us, the inquiry presented no extraordinary difficulty. For:— (1) The present question of the Royal Society has to do with nothing less important than the objectively true basis of morals, and consequently of morality. It is an Academy, be it observed, which invites this inquiry; and hence, from its position, it has no practical purpose in view; it asks for no discourse inculcating the exercise of uprightness and virtue, with arguments based on evidence, of which the plausibility is dwelt on, and the sophistry evaded, as is done in popular manuals. Rather, as its aim is not practical, but only theoretical, it desires nothing but the purely philosophical, that is, the objective, undisguised, and naked exposition of the ultimate basis of all good moral conduct, independent of every positive law, of every improved assumption, and hence free from all groundwork, whether metaphysical or mythical. This, however, is a problem whose bristling difficulties are attested by the circumstance that all philosophers in every age and land have blunted their wits on it, and still more by the fact that all gods, oriental and occidental, actually derive their existence therefrom. Should therefore this opportunity serve to solve it, assuredly the Royal Society will not have expended its money amiss.

The Psychological Basis of Moral Judgments John J. Park 2021-07-19 This volume examines the psychological basis of moral judgments and asks what theories of concepts apply to moral concepts. By combining philosophical reasoning and empirical insights from the fields of moral psychology, cognitive science, evolutionary psychology, and neuroscience, it considers what mental states not only influence, but also constitute our moral concepts and judgments. On this basis, Park proposes a novel pluralistic theory of moral concepts which includes three different cognitive structures and emotions. Thus, our moral judgments are shown to be a hybrid that express both cognitive and conative states. In part through analysis of new empirical data on moral semantic intuitions, gathered via cross-cultural experimental research, Park reveals that the referents of individuals' moral judgments and concepts vary across time, contexts, and groups. On this basis, he contends for moral relativism, where moral judgments cannot be universally true across time and location but only relative to groups. This powerfully argued text will be of interest to researchers, academics, and educators with an interest in cognitive science, moral theory, philosophy of psychology, and moral psychology more broadly. Those interested in ethics, applied social psychology, and moral development will also benefit from the volume.

The Scientific Basis of Morality George Gore 1899

Rules Paul M. Churchland 2016

The Basis of Morality 1869

"There are No Innocents" 2003

The Basis of Morality Schopenhauer 2019-04-05

The Scientific Basis of Morals, and Other Essays William Kingdon Clifford 2022-05-28 The scientific basis of morals is a series of essays by William Kingdon Clifford. They cover philosophical areas such as right and wrong, the ethics of belief and the ethics of religion.

On the Basis of Morality Arthur Schopenhauer 2014-02-20 The nineteenth century produced many different systems of ethics. While Kant, Nietzsche, Mill, and Hegel all contributed greatly to ethical thought, the greatest contribution may have come from Arthur Schopenhauer. On the Basis of Morality is not only a beautifully written book; it's quite simply a very convincing (and humane) exposition on ethics. Schopenhauer's rightly hailed literary style is especially lucid here, and On the Basis of Morality is much more of an immediately digestible read as compared to The World as Will and Representation. Schopenhauer's elegant polemic against Kant's ethics of duty, i.e. the categorical imperative, is very effective. Schopenhauer deconstructs Kant's rational ethics with such prodding efficiency that it's amazing that Schopenhauer isn't mentioned more frequently as a corrective to Kant's ethical thought. Schopenhauer also makes it a point to mention that Kant's ethics rely heavily on theism, albeit in a clandestine way. Schopenhauer's ethical thought is atheistic to the core. The main thesis that Schopenhauer argues is that the basis of morality is compassion. In other words, the vast majority of so-called "moral" acts that we commit are in fact nothing of the sort. They are merely self-interested acts that we perform to either do what we are supposed to do, or because we will receive some sort of compensation. Schopenhauer's definition is quite different: only completely altruistic acts are moral. Another aspect of On the Basis of Morality that many find so appealing is that it mixes Kant's transcendental idealism with a Buddhist sense of compassion for all sentient beings. Schopenhauer appropriated Kant's idealism of the thing-in-itself, and he defines that as a blind will to live that permeates all things. Therefore, everything is interconnected via the Will. Schopenhauer reiterates that true morality is compassion for ALL living beings, not humans alone. Schopenhauer was very much ahead of his time in this respect. This is a great book by a great philosopher, and it deserves to be read.

The Basis of morality 1914

The Basis of Morality Arthur Schopenhauer 2005-09-20 Persuasive and humane, this classic offers Schopenhauer's fullest examination of ethical themes. A defiance of Kant's ethics of duty, it proclaims compassion as the basis of morality and outlines a perspective on ethics in which passion and desire correspond to different moral characters,

behaviors, and worldviews.

The Basis of Morality Annie Wood Besant 2022-07-20 This book is a philosophical description of what morality should be based on. Ms Besant looks at religion, intuition, evolution, mysticism and utility. It is easy to read and understand. In her time (1847 - 1933), Ms Besant was very forward-thinking, supporting ideas such as birth control, women's rights and atheism.

Über die Grundlage der Moral Arthur Schopenhauer 1985-01-01 In seiner 1839 bei der Dänischen Societät der Wissenschaften eingereichten und 1841 erst mals in dem Band "Die beiden Grundprobleme der Ethik" veröffentlichten Preisschrift über die Grundlage der Moral legt Schopenhauer eine Reihe bemerkenswerter Ergänzungen zu seiner Ethik bzw. Metaphysik der Sitten vor. In keinem anderen seiner Werke setzt er sich so ausführlich mit Kants Ethik auseinander, die er einerseits als bedeutende Leistung würdigt, andererseits aber auch einer gründlichen und - in vielen Punkten - überzeugenden Kritik unterwirft. Ein zentraler Einwand lautet, daß der kategorische Imperativ letzten Endes einem kalkulierten Egoismus entspringe. Damit wäre er kein formales, sondern ein materiales Prinzip, und er würde nicht kategorisch, sondern allenfalls hypothetisch gelten. Darüber hinaus weist Schopenhauer die "imperative Form" der Kantischen Ethik als unangemessen zurück. Nach seiner Auffassung besteht die Aufgabe der Ethik keineswegs darin, Vorschriften aufzustellen, nach denen sich die Menschen zu richten hätten, sondern lediglich darin, deren Verhalten zu beschreiben und verständlich zu machen. Was seine eigene Konzeption der Ethik anbelangt, so läuft sie darauf hinaus, daß das Mitleid die Grundlage der Moral bildet. Schopenhauer charakterisiert es als ein Gefühl, in dem einem Menschen das Leiden des Anderen ebenso unmittelbar zugänglich ist wie das eigene und das ihn dazu motiviert, den Anderen zum letzten Zweck des Handelns zu machen. Vor diesem Hintergrund entwickelt Schopenhauer seine eigene Tugendlehre, in deren Mittelpunkt die Gerechtigkeit und die Menschenliebe stehen.

The Basis of Morality Annie Besant 2019-12-02 "The Basis of Morality" by Annie Besant. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten?or yet undiscovered gems?of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

The Basis of Morality ... Translated with Introduction and Notes by A.B. Bullock Arthur Schopenhauer 1903

A New, Objective, Pro-Objectivity Normative Theory Frederick Farrand 2011 Mostly theory. Arguing for an objective theory -- More preliminary discussion of practical applications -- Structural form -- Mostly practical applications. Further issues and applications -- Other further issues and applications.

The Basis of Morality Annie Wood Besant 2014-04-02 The Basis of Morality by Annie Besant Religion and Morals New Edition Brand New Copy Must religion and morals go together? Can one be taught without the other? It is a practical question for educationists, and France tried to answer it in the dreariest little cut and dry kind of catechism ever given to boys to make them long to be wicked. But apart from education, the question of the bedrock on which morals rest, the foundation on which a moral edifice can be built that will stand secure against the storms of life--that is a question of perennial interest, and it must be answered by each of us, if we would have a test of Right and Wrong, would know why Right is Right, why Wrong is Wrong. Religions based on Revelation find in Revelation their basis for morality, and for them that is Right which the Giver of the Revelation commands, and that is Wrong which He forbids. Right is Right because God, or a [R.]s.]hi or a Prophet, commands it, and Right rests on the Will of a Lawgiver, authoritatively revealed in a Scripture. Now all Revelation has two great disadvantages as a basis for morality. It is fixed, and therefore unprogressive; while man evolves, and at a later stage of his growth, the morality taught in the Revelation becomes archaic and unsuitable. A written book cannot change, and many things in the Bibles of Religion come to be out of date, inappropriate to new circumstances, and even shocking to an age in which conscience has become more enlightened than it was of old.

Morality and Commitment Paul H. Steinberg 1974

Skepticism and the Basis of Morality Thomas McClintock 1995 Part One (Skepticism) is devoted to an analysis of ethical skepticism - the idea that morality has no rational basis - and culminates in an account of what must be proved to refute it. Part Two (The Basis of Morality) develops the methodology for its refutation and then proceeds to its actual refutation, which consists of the proof and elucidation of the rational basis of morality: the one and only true, or correct, supreme principle of all morality.

Welt und Mensch Arthur Schopenhauer 1971